

Galatians 6:6-9

6. Let him who is taught the word **SHARE in all GOOD THINGS with HIM who TEACHES.**

- I Corinthians 9:7-14** "Who ever goes to war at _____ own _____? Who plants a vineyard and does not _____ of its _____? Or who tends a flock and does not drink the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, 'You shall not muzzle an ox while it treads out the grain.' Is it oxen God is concerned about? Or does _____ it altogether for _____ sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown _____ things for you, is it a great thing if we reap your _____ things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ. Do you not know that those who _____ the _____ things _____ of the _____ of the _____, and those who serve at the altar _____ of the _____ of the altar? Even so the Lord has _____ that those who _____ the _____ should _____ from the gospel."
- I Timothy 5:17-18** "Let the _____ who _____ well be considered worthy of double honor, especially those who _____ in the word and _____. For the Scripture says, 'You shall not muzzle the ox while he is threshing,' and, 'The _____ is _____ of his _____.'"
- Luke 8:1-3** "Now it came to pass afterward, that He (Jesus) went through every city and village, _____ and bringing the glad tidings of the kingdom of God. And the Twelve were with Him, and certain _____ who had been healed of evil spirits and Infirmities (sicknesses) - Mary called Magdalene, out of whom had come seven demons, and Joanna the wife of Chuza, Herod's steward, and Susanna, and _____ others who _____ for _____ from their substance (out of their own finances)."

Definition: "SHARE in all GOOD THINGS with HIM who TEACHES" - This means that preachers, ministers, evangelists, missionaries, and pastors of churches **should NOT be required to go out and get a job to support themselves, but that their CONGREGATIONS should GIVE TITHES and OFFERINGS to support them.** There are some cases where **a congregation is too small, or in a poor neighborhood,** and they can't fully support their pastor and his family, and that pastor may get a job on the side, but that is not God's plan. **God's plan is that PASTORS be FULL-TIME in the MINISTRY, and that is what is written in I Corinthians 9:7-14, "The Lord has commanded that those who preach the gospel should LIVE from the gospel."** Paul shows the Corinthians that God did this in the Old Testament times, also, when he wrote, **"Do you not know that those who serve at the altar partake of the offerings of the altar?** The priests and Levites in the Hebrew tabernacle and later in the temple would eat the meat left over after the animals were given as sacrifices to the Lord. When the Israelites brought their "firstfruits" offerings of what they had grown, the priests and Levites (workers in the temple) would also eat the grain, fruits, vegetables, olive oil, and "new wine" (non-alcoholic - it hadn't had a chance to ferment yet) that were brought to the Lord's house. God provided for his priests in the Old Testament law by having them receive their material needs from the people. Today, we are not under the law of Moses, but **the same principle of giving applies:** in the New Testament church, pastors and missionaries **who are being faithful shepherds of the flock, and faithfully TEACHING and PREACHING God's WORD** are to be supported by the congregation and by individual Believers through their tithes and offerings.

- **Leviticus 2:8-10** "You shall bring the _____ offering that is made of these things to the Lord. And when it is presented to the _____, he shall bring it to the altar. Then the priest shall take from the grain offering a _____, and _____ it on the _____. It is an offering made by fire, a sweet aroma to the Lord. And what is _____ of the _____ offering shall be _____ and his _____. It is a most holy offering of the offerings to the Lord made by fire."
- **Numbers 18:5-13** "And you shall _____ to the _____ of the sanctuary and the _____ of the _____, that there may be no more wrath on the children of Israel. Behold, I Myself have taken your brethren the _____ from among the children of Israel; they are a gift to you, given by the Lord, to _____ the _____ of the tabernacle of meeting. Therefore you and your sons with you shall _____ to your priesthood for everything at the _____ and behind the veil; and you shall _____. I give your priesthood to you as a gift for service, but the outsider who comes near shall be put to death. And the _____ spoke to _____: 'Here, I Myself have also given you charge of My heave offerings, all the holy gifts of the children of Israel; I have _____ them as a _____ to you and your _____, as an ordinance forever. This shall be yours of the most holy things reserved from the fire: every offering of theirs, every grain offering and every sin offering and every trespass offering which they render to Me, shall be most holy for you and your sons. In a most holy place _____ shall _____ it; every male shall eat it. It shall be holy to you. This also is _____: the heave offering of their gift, with all the wave offerings of the children of Israel; I have _____ them to you, and your _____ and _____ with you, as an ordinance forever. Everyone who is clean in your house may eat it. All the best of the _____, all the best of the new _____ and the _____, their firstfruits which they offer to the Lord, I have _____ them to _____. Whatever first ripe _____ is in their land, which they bring to the Lord, shall be yours. Everyone who is clean in your house may _____ it.'"

7-9. Do not be deceived, God is not mocked; for **WHATEVER a man SOWS, that he will also REAP.** For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And **let us NOT GROW WEARY while doing GOOD, for in DUE SEASON we shall REAP if we do NOT LOSE HEART.**

- **I Corinthians 6:9-11** "Do you not know that the unrighteous will not inherit the kingdom of God? Do _____ be _____. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. And such were _____ of _____. But you were _____, but you were _____, but you were _____ in the name of the Lord _____ and by the _____ of our God."
- **Mark 10:29-30** "So _____ answered and said, 'Assuredly I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My _____ and the _____ who shall not _____ a hundredfold _____ in this _____ - houses and brothers and sisters and mothers and children and lands, with persecutions - and in the _____ to _____, _____."

Definition: "And SUCH were SOME of YOU" - Paul is speaking to Christians here, showing us that the Church of Jesus Christ is made up of SINNERS. We know that many of us were involved in the same list of sins as those mentioned here in I Corinthians 6:9-10. However, **we should NOT be DECEIVED in thinking** that there is any way a person who is CONTINUALLY COMMITTING these SINS will enter God's kingdom. It is only by the BLOOD OF JESUS CHRIST, **as we REPENT of and TURN AWAY FROM these sins,** that we are forgiven and CLEANSED of those sins. **A person who has NOT trusted Jesus Christ for salvation** and forgiveness of their

sins has NO PART in the kingdom of God. Jesus said, "Unless a man is BORN AGAIN, he cannot [even] SEE the Kingdom of God." (John 3:3).

Definition: "Do NOT be DECEIVED, God is NOT MOCKED" - To be "deceived" is to be IN DENIAL and not seeing life for what it truly is - to BELIEVE a LIE. To MOCK means to treat with CONTEMPT, insult; to DEFY or CHALLENGE. Some people hear God's commandments, but **seem to think it doesn't apply to them**, and that they can break His commandments and get away with it without any consequences. Just because you do not see the consequences happening immediately in your life or in someone else's life, doesn't mean that you or they are getting away with anything. **This is what it means by "Do not be deceived, God is not mocked." You can't fool God, and the CONSEQUENCES will CATCH UP with you eventually.** Ecclesiastes 8:11 says, "Because **the sentence against an evil deed is not executed quickly**, therefore the hearts of the sons of men among them are given fully to do evil." Some people, especially the unsaved, but also some Christians, think they are getting away with their sin. **They think that the harvest time will never come** where they will reap their crop of corruption. Don't be a fool! The extreme consequences of being a fool and disregarding God's warnings are mentioned in Proverbs.

- **Proverbs 1:22-33** "How long, you simple (naive, ignorant) ones, will you love simplicity? For _____ delight in their scorning. And _____ hate knowledge. Turn (repent) at My reproof; surely I will pour out My Spirit on you; I will make My words known to you. Because I have called and you _____, I have stretched out My hand and no one regarded, because you disdained (ignored) all My _____, and would have none of My _____, I will also laugh at your calamity.....when distress and anguish come upon you. Then you will call on Me, but I will _____ answer; they will seek Me diligently, but they will _____ find me. Because they _____ knowledge and did _____ choose the fear (reverent obedience) of the Lord, they would have none of My counsel and _____ all My _____, therefore they shall eat the fruit (consequences) of their own way, and be _____ with their own _____. For the turning away (rebellion) of the simple will slay them, and the complacency of _____ will _____ them; but whoever listens to Me will dwell safely, and will be secure, without fear of evil."

Definition: "SOWING and REAPING" - Sowing means planting seeds, and reaping means harvesting or gathering the crop that has grown from those seeds. Paul warns us that if we sow to our sinful, fleshly nature, **we will reap corruption, which is sin, confusion, emotional turmoil, broken families, financial problems, disease, and even early physical death.** Jesus said, "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit" (John 3:6). Some Christians think they can live any old way they want to, **continually SOWING to their FLESH**, because they know God will forgive their sins if they belong to Jesus Christ, and they will still go to heaven. Yes, they will still go to heaven, if they are truly saved, but a life of sin and living in the flesh, with its consequences of corruption, may make the journey to heaven very difficult. Jesus did not just die on the cross to give us fire insurance from hell, but also to give us **an abundant life here on earth** (John 10:10). We will not experience that abundant life if we continue to wallow in sin and disobedience to God, and **sow seeds of corruption to our flesh.** Whether the seeds are seeds of alcoholism, drug addiction, overeating, sexual sins, anxiety and fear, bitterness and anger, or something else, **they all bring "fruit after their own kind"** in the form of disease, early death, severe consequences such as prison in some cases, broken relationships, dysfunctional families, and the like. Remember, do not confuse FORGIVENESS from God with **ESCAPING the CONSEQUENCES** of your sin here on earth. You can be totally forgiven by God, but may still have to live with the **consequences of your WRONG CHOICES in this life.** For instance, if you rob a bank or liquor store, you will still have to go to prison and pay your debt to society.

God will FORGIVE you if you come to Jesus Christ for salvation and forgiveness, but you may still have to serve your full prison sentence. Another illustration - ATTITUDE SINS. If you hold onto **anger, bitterness, and resentment, or if you WORRY all the time**, you will most likely suffer depression or physical illness of some sort, because God did not make our bodies to handle all that emotional poison. **REMINDER: "Sin will take you places you never wanted to go; sin will cost you more than you wanted to pay; and sin will keep you longer than you wanted to stay."**

- **Galatians 5:16** "I say then: Walk in the _____, and you shall not _____ the _____ of the _____."
- **Romans 8:13** "For if you _____ according to the _____, you will _____; but if by the _____ you put to death the _____ of the _____, you will live."
- **Proverbs 13:14-15** "The _____ of the _____ (God's wisdom) is a fountain of _____, to turn one away from the _____ of _____. Good understanding gains favor, but the _____ of the transgressors is _____."

Definition: "Let us NOT GROW WEARY while doing GOOD" - It's so easy to "grow weary" and discouraged sometimes, when we are waiting for God to answer our prayers, or waiting to see the results of our work in serving Him. What **we really need is endurance, or patience**, because we are giving up too soon. God's word says **"In DUE SEASON we shall REAP if we do NOT LOSE HEART."** To "not lose heart" means to not become discouraged and give up. If we truly "humble ourselves under the mighty hand of God" (that means leaving it up to Him as to WHEN He will bring it to pass) we are promised that "He will exalt us (lift us up) in due time", which means at the proper time, according to God's plan. **Instead of growing weary and giving up, ASK for the faith**, trust, and patience to put everything in God's hands and **leave the results up to Him**. Don't try to tell God HOW or WHEN YOU think He ought to answer your prayer. You can put it all in God's hands because He loves you and wants what is best for you. If you keep on insisting that God answer your prayers YOUR WAY and on YOUR SCHEDULE or timing, that is really a form of PRIDE, and I Peter 5:5 says **"God resists the proud."**

- **Hebrews 10:35-36** "Therefore do _____ cast away your _____, which has great _____. For you have need of _____, so that after you have _____ the _____ of _____, you may receive the _____."
- **Hebrews 12:3** "For _____ Him (Jesus) who _____ such hostility from sinners against Himself, lest you become _____ and _____ in your souls."
- **I Peter 5:6-7** "Therefore _____ yourselves under the mighty hand of God, that He may _____ you in due time, casting all your care upon Him, for He cares for you."
- **II Corinthians 9:6** "But this I say: He who _____ sparingly (a little) will also reap sparingly, and he who _____ bountifully (generously) will also _____ bountifully."