Noah and the Flood Lesson #2 - Genesis 6:18-22 & 7:1-5

(Most Scriptures used are from the New King James Version)

Genesis 6:18-22 "But I will ESTABLISH My COVENANT with you; and you shall go into the ark - you, your sons, your wife, and your sons' wives with you. And of every living thing of all flesh you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female. Of the birds after their KIND, of ANIMALS after their KIND, and of every creeping thing of the earth after its kind, TWO of every KIND will COME TO you to keep them alive. And you shall take for yourself of all food that is eaten, and you shall gather it to yourself; and it shall be food for you and for them. Thus Noah did; according to all that God commanded him, so he did."

Genesis 1:24-25 "Then God said,	'Let the earth bring	forth the living	g
according to i	ts	: cattle and	
thing and		of the earth a	ccording to its
, ' and it was so. A	And God made the		of the earth
according to its, o			
everything that creeps on the earth	according to its		And God saw
that it was good."			
Definition: "I will ESTABLISH My			
agreement or contract between two			
covenant was to protect and del			
different types of animals to rep			
instructions by building the ark and			
the ark landed, the responsibility of			
scatter throughout the earth to repo			
made another covenant, this time			
responsibility was to keep His comn			
toward the coming Messiah and sin-			
BELIEVE in His Son, Jesus Christ	t, and to accept F	IIS SACRIFICE	on the cross to
pay for our sins.			
Psalm 50:5 "Gather my	together	to Me; those w	ho have
a	with	by	"
Luke 22:20 "Likewise He also took in			
you.'"			
Definition: "ANIMALS after their "kind" of animal, not species or vari			
every breed and variety of dog we s			
man-made, as humans bred dogs for			

Definition: "TWO of every KIND will COME TO you" - I used to wonder how Noah was able to gather all those animals together and get them on the ark, but guess what? God took care of that problem Himself. God told Noah that "TWO of every KIND will COME TO" him, meaning that God would guide and direct the animals to have them come to Noah. Also, the earth was not broken up into continents until after

tallness, speed, etc.), but if you let all the dogs interbreed again, you will have what we call a "mutt", or in other words, just a DOG. The same goes for varieties or breeds of horses, cows, cats, and so forth. Noah would only have to have one male and one

female of a cat, or a horse, and the different varieties would come later.

	1.1/	ve made min a nec	:ie	11 1
	visit him? For You have, and You h	ave crowned nim	with giory and	a nonor. You nave ma
	to have			
	things under h			
the	of the	field, the	or	the air, and the
	of the sea tha	it pass through th	e paths of the	e seas."
	n: "Take for yourse			
	nard for Noah to gath			
	all the people and ani			
	of as meat-eating an			
	Flood (Genesis 9:3).			
	he plants - every fruit			
	everting back to eatir		000 Millennia	l Kingdom after Jesus
returns to	this earth (see Isaia	ıh 11:6-12).		
Genesis	1:29-30 "And God sa	aid, 'See, I have g	jiven you evei	ry th
yields see	ed which is on the fac	e of the earth, an	d every	whose
	yields seed; t	o you it shall be for	or	Also, to every
	of the ear	th, to every	of	the air, and to
	that		on the earth	, in which there is
	, I have given ϵ	every	herb for	'; and
was so."				
Isaiah 1	1:6-9 "The	also shall d	well with the	, the
leopard s	hall lie down with the	young	, the	and the yo
	and the fatling	together; and a I	ittle	shall lead th
The	and the	shall		; their young o
shall lie d	lown together; and th	ıe	shall eat	like
	The nursing child sha			
	I put his hand in the			
	in all My			hall be full of the
knowledg	e of the Lord as the v	waters cover the s	ea."	
	en the Lord said to ise I have seen that			
Hehrewe	11:7 "By faith			
	yet seen, mo	ved with godly fe	ar,	an
		of h	is	by
things	for the	0: ::		, бу
things which he	for the condemned the whi		and became h	eir of the

the Flood, so it wouldn't have been that difficult for the animals to walk to where Noah was. Evidently, God caused the animals to obey Noah.

NEVER	with what wou		vetousness, and be	2
NEVER	with what you _		For He Himself has	s said, 'I will
	you, nor		$_{-\!-\!-}$ you', so we ma	ау
	say, 'The	is r	ny	; I will NO
	. What can			
Psalm 23:4-5	'Yea, though I walk tl	hrough the va	lley of the	of
	, I will	no	; for You ar	e
me; Your rod an	, I will nd Your staff, they		me. You p	repare a table
before me in the	e oy cup runs over."	of my	; Y	ou anoint my
head with oil; m	y cup runs over."			
Psalm 145:20	"The Lord	a	II who	Him, but all
the wicked (uns	aved) He will	·•	"	
us righteous w Savior. Noah w the Messiah as a a GIFT, not sor and many other They continue to righteousness", Romans 10:1-4 may be	have seen that you when we BELIEVE in Job as made righteous a savior for him, to samething we can EARN people REFUSE TO TRY TO EARN salvationd thus miss out on 4 "Brethren, my hearing to For I bearing to	esus Christ an by God where we him from I. As in Roman ACCEPT salv tion and "seek a God's righted t's desire and them witness	d RECEIVE HIM as he believed that on he sins. That RIG is 9:31-33 and 10 ation as a FREE (at to establish their pusness altogether prayer to God for a that they have a sine here.	our Lord and God would send HTEOUSNESS is :1-4, the Jews, GIFT from God. own . Israel is that the zeal for God, but
God's	, aı	nd seeking to	establish their owr	า
God's	, ai , have no is the end of the law	nd seeking to	establish their owr	า
God's God. For Christ i		nd seeking to it submitted to for rks, the wage	establish their owr thes s are not counted a	n of _ to everyone wh
God's God. For Christ i	, ai , have no is the end of the law " "Now to him who wo but as debt. But	nd seeking to it submitted to for rks, the wage to him who d	establish their owr thes s are not counted a oes not work but	n of _ to everyone wh as
God's God. For Christ i	, ai , have no is the end of the law " "Now to him who wo but as debt. But on	nd seeking to it submitted to for rks, the wage to him who d who justifies	establish their owr thes s are not counted a oes not work but the ungodly, his	n of _ to everyone wh as is
God's God. For Christ in the control of the	, ai , have no is the end of the law " "Now to him who wo but as debt. But on	nd seeking to it submitted to for rks, the wage to him who d who justifies, just	establish their owr thes s are not counted a oes not work but the ungodly, his as David also desc	n of _ to everyone wh as is ribes the
God's God. For Christ in the control of the		nd seeking to it submitted to for rks, the wage to him who d who justifies, just an to whom _	establish their owr thes s are not counted a oes not work but the ungodly, his as David also desc	of of of of to everyone whas is is the es
God's God. For Christ i Romans 4:4-8 accounted for		nd seeking to it submitted to for rks, the wage to him who d who justifies, just an to whom _ rom works: 'B	establish their owr to the s are not counted a oes not work but the ungodly, his as David also desc impute lessed are those w	of of to everyone whas is ribes the es ho lawless deeds
God's God. For Christ in Romans 4:4-8 accounted for are		nd seeking to it submitted to for rks, the wage to him who d who justifies, just an to whom _ rom works: 'B e whose sins a	establish their owr the s are not counted a oes not work but the ungodly, his as David also desc impute lessed are those w are covered; blesse	of of to everyone who as is ribes the es ho lawless deeds
God's God. For Christ in the control of the		nd seeking to it submitted to for rks, the wage to him who d who justifies, just an to whom _ rom works: 'B e whose sins a ute	establish their owr to the s are not counted a oes not work but the ungodly, his as David also desc impute lessed are those w are covered; blesse	of of to everyone who as is ribes the es ho lawless deeds ed is the man to
God's God. For Christ in Romans 4:4-8 accounted for are whom the Lord serious Romans 1:17 "		nd seeking to it submitted to for rks, the wage to him who d who justifies, just an to whom _ rom works: 'B e whose sins a ute	establish their owr to the s are not counted a oes not work but the ungodly, his as David also desc impute lessed are those w are covered; blesse .'" of	of of of of of of of of of is is is is is is is is is ho lawless deeds ed is the man to is is is
God's God. For Christ in Romans 4:4-8 accounted for are whom the Lord so Romans 1:17 "		nd seeking to it submitted to for rks, the wage to him who d who justifies, just an to whom _ rom works: 'B e whose sins a ute	establish their owr to the s are not counted a oes not work but the ungodly, his as David also desc impute lessed are those w are covered; blesse .'" of	of of of of of of of of of is is is is is is is is is ho lawless deeds ed is the man to is is is
God's God. For Christ in Romans 4:4-8 accounted for are whom the Lord so Romans 1:17 " revealed from (righteous) shall		rks, the wage to him who do him who justifies to whom, just an to whomrom works: 'B e whose sins a to	establish their owr to the s are not counted a oes not work but the ungodly, his as David also desc impute lessed are those w are covered; blesse .'" of; as it is writte	of to everyone wheas is ribes the es ho lawless deeds ed is the man to is en, 'The just

Genesis 7:2-3 "You shall take with you **SEVEN EACH of every CLEAN ANIMAL**, a male and his female; two each of animals that are unclean, a male and his female; also **SEVEN EACH of birds of the air**, male and female, to keep the species alive on the face of all the earth."

WE WERE EVER SINNERS! There is NO MORE RECORD of our sins.

Definition: "SEVEN EACH of every CLEAN ANIMAL" - God provided for everything. The clean animals and birds would be needed as food for mankind after the Flood (Genesis 9:3). They were also the type of animals used for sacrifices and offerings to God, so their numbers would be depleted too fast, if there were only two of each animal and bird on the ark. For a list of which animals were considered clean or unclean, read Leviticus, Chapter Eleven.

_ and every living creature that moves in the waters, and of every

and the

Leviticus 11:46-47 "This is the law of the

creature that	at creeps on the	eartii, to distillydisii bet			
and the		, and between the		that	be
	and the	animal that may	be		"
		ne days of her purificatio			
		the priest a			
		or a turtledo			
door of the	tabernacle of me	eeting. Then he (the prie	est) shall		it
before the I	Lord, and make		for	" "And	d if she is
not able to	bring a	, then she may l	oring two		
		or two young		one as a b	urnt
offering and	the other s a si	in	So the	priest shall n	nake
		for her, and she will be		·"	
ORTY nights	, and I will des	stroy from the face of any to all that the Lord con	the earth a	all living thing	-
made." And N	s, and I will des oah did accordin	stroy from the face of and to all that the Lord col	the earth a mmanded h	ill living thing im."	gs that I
ORTY nights made." And N Mark 1:12	s, and I will des oah did accordin	stroy from the face of any to all that the Lord conditional that the Lord conditions the state of the state o	the earth ammanded h	all living thing im." ve Him into t	gs that I the
ORTY nights nade." And N Mark 1:12	s, and I will des oah did accordin	stroy from the face of and to all that the Lord col	the earth ammanded h	all living thing im." ve Him into t	gs that I the
ORTY nights made." And N Mark 1:12 wilderness. Satan"	s, and I will des oah did accordin -13 "And immed And He was the	stroy from the face of any to all that the Lord conditional that the Lord conditions the street in the wilderness	the earth ammanded h	all living thing im." ve Him into t days, ter	s that I the npted by
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan	s, and I will desoah did accordin -13 "And immed And He was the "Thenand was	stroy from the face of any to all that the Lord conditional diately the	the earth ammanded h dro with the Hole	all living thing im." ve Him into t days, ter y Spirit, retui	s that I the mpted by rned from
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan	s, and I will desoah did accordin -13 "And immed And He was the "Thenand was	stroy from the face of any to all that the Lord conditional diately the	the earth ammanded h dro with the Hole	all living thing im." ve Him into t days, ter y Spirit, retui	s that I the mpted by rned from
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan tempted for	s, and I will desoah did accordin -13 "And immed And He was the "Thenand was	diately the, being filled v	the earth ammanded h dro with the Hol	all living thing im." ve Him into t days, ter y Spirit, reture the wilderne	the mpted by rned from ess, being
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan tempted for Exodus 34	oah did accordin -13 "And immed And He was the 2 "Then and was ::28 "So he (Mos	diately the, being filled v by the days by the devilues) was there with the L	the earth a mmanded h dro with the Hole into ord	all living thing im." ve Him into t days, ter y Spirit, reture the wilderne	the mpted by rned from ess, being
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan tempted for Exodus 34	5, and I will desoah did accordin -13 "And immed And He was the 2 "Thenand was ::28 "So he (Mos nights; l	diately the, being filled v	the earth a mmanded h dro dro with the Hole into ord dro dro drink water.	all living thing im." ve Him into t days, ter y Spirit, reture the wilderne	the mpted by rned from ess, being
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan tempted for Exodus 34	5, and I will desoah did accordin -13 "And immed And He was the "Then and was" :28 "So he (Mos nights; I words of the cov	diately the, being filled v by the days by the devil ses) was there with the L he did not eat bread or c	the earth a mmanded h dro	all living thing im." ve Him into t days, ter y Spirit, reture the wilderne	the mpted by rned from ess, being days and e on the
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan tempted for Exodus 34 tablets the Numbers 1	5, and I will deso oah did according -13 "And immed And He was the "Then and was" :28 "So he (Mos nights; I words of the coverage	diately the, being filled v days by the devil ses) was there with the Lord cord for cord filled v days by the devil ses) was there with the Lord filled v the did not eat bread or cord filled v the did not eat bread or cord filled v the did not eat bread or cord filled v the did not eat bread or cord filled v the number of the did not the number of the did not the number of the did not eat bread or cord filled v	with the Holeson into the water. with the Holeson into the Market in th	all living thing im." ve Him into t days, ter y Spirit, retur to the wilderne And he wrote	the mpted by rned from ess, being days and e on the
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan tempted for Exodus 34 tablets the Numbers 1 land,	5, and I will deso oah did according -13 "And immed And He was the "Then and was regregations of the coverage of the co	diately the, being filled was by the days by the devil ses) was there with the Lord cordinately the days by the devil ses) was there with the Lord not eat bread or cordinately the number of the days, for each day you shared to all the days, for each day you shared to all the days, for each day you shared to all the days, for each day you shared to all the days, for each day you shared to all the days, for each day you shared to all the days, for each day you shared to all the days.	with the Holeson into the water. with the Holeson into the Market in Water. adding the water water in which water water in which water water was in which all bear your water wate	all living thing im." ve Him into t days, ter y Spirit, retur to the wilderne And he wrote n you spied or	the mpted by rned from ess, being days and e on the out the
Mark 1:12 wilderness. Satan" Luke 4:1-2 the Jordan tempted for Exodus 34 tablets the Numbers 1 land,	5, and I will desoah did according -13 "And immed And He was the Part of the Part of the Part of the Coverage	diately the, being filled v days by the devil ses) was there with the Lord cord for cord filled v days by the devil ses) was there with the Lord filled v the did not eat bread or cord filled v the did not eat bread or cord filled v the did not eat bread or cord filled v the did not eat bread or cord filled v the number of the did not the number of the did not the number of the did not eat bread or cord filled v	with the Holeson into the water. with the Holeson into the Market in Water. adding the water water in which water water in which water water was in which all bear your water wate	all living thing im." ve Him into t days, ter y Spirit, retur to the wilderne And he wrote n you spied or	the mpted by rned from ess, being days and e on the out the

Definition: "FORTY days and FORTY nights" - There is a Scriptural principle involved concerning why God uses the number forty so many times in His word. We see FORTY days and FORTY nights for the judgment of God being poured out on the world in the flood of Noah. We see Moses on the mountain for FORTY days and FORTY nights, eating and drinking nothing (a miraculous fast - kids, don't try this at home!) while he received the Law, and we see from the New Testament that the law cannot save, but only kills. We see Jesus being tested and tempted by the devil for FORTY days in the wilderness (also a miraculous 40-day fast). The "Children of Israel" had to wander in the wilderness for forty years because of their disobedience and unbelief (Numbers, Chapter 14). So we see that the number 40 has a significance in the Bible of referring to times of JUDGMENT, TESTING and TRIAL. We also believe that Jesus took the full FORTY LASHES of the scourging as part of our punishment for sin - In Isaiah 53, the word of God tells us that the Messiah "was wounded for OUR transgressions, He was bruised (crushed) for OUR iniquities; the chastisement for OUR peace was upon Him, and by His stripes (from the scourging) we are healed." Transgressions refers to all the times we have violated God's laws and commandments. Iniquities refers to wickedness, unrighteous

acts, and just "doing our own thing" in rebellion against God. **Chastisement means PUNISHMENT.** Jesus took the full punishment for our sins, in order for us to NOT be punished by God. The complete atonement was finished by His death on the cross, but the **"FORTY stripes"** or full amount of lashes from the scourging, was a significant part of **the JUDGMENT of God being "laid on Him"** for our sins and iniquities. Praise God! We, as believers in Jesus Christ, will never be punished for our sins, because Jesus took our punishment on Himself.